To: CN=Jeff Frithsen/OU=DC/O=USEPA/C=US@EPA;CN=Rachel

Fertik/OU=DC/O=USEPA/C=US@EPA;CN=Phil North/OU=R10/O=USEPA/C=US@EPA[];

N=Rachel Fertik/OU=DC/O=USEPA/C=US@EPA;CN=Phil

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Cc: []

From: CN=Palmer Hough/OU=DC/O=USEPA/C=US

Sent: Wed 5/18/2011 10:32:47 PM
Subject: latest version of the BB two-pager
Assessment Overview 5-18-11 v2.docx

Jeff/Rachel/Phil:

Attached is the latest version of the two-pager that reflects our conversation with Rick this morning and my discussions with OGC this afternoon.

Rick came around a bit on the two-pager but wanted to discuss and hopefully wrap up with it during our Friday call. I agreed that I would circulate the latest version of the two-pager tomorrow for the folks who will be on the Friday call (listed below) to review. Hopefully we can wrap up the two-pager and move on to schedule and task development/assignment during that call.

We are getting closer. Let me know your thoughts.

Thanks, Palmer

Glenn Suter/CI/USEPA/US@EPA, Jeff Frithsen/DC/USEPA/US@EPA, Palmer Hough/DC/USEPA/US@EPA, Patricia McGrath/R10/USEPA/US@EPA, Phil North/R10/USEPA/US@EPA, Rachel Fertik/DC/USEPA/US@EPA, Richard Parkin/R10/USEPA/US@EPA

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